

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Sheraton Shreveport Hotel, 1419 East 70<sup>th</sup> Street, Broadmoor Meeting Room, Shreveport, Louisiana, at 9:00 a.m., on **THURSDAY, MAY 3, 2001**, upon the application of **BLACKBIRD COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Upper Hosston Formation**, in the West Arcadia Field, Bienville Parish, Louisiana.

1. To permit the drilling, completion and production of the Blackbird Company - Speer 20 No.1-Alt Well, at the location shown on the unit plat submitted with the application, and to designate said well as an alternate unit well for U HOSS SUG.
2. To explicitly find that the proposed alternate unit well is necessary to drain a portion of the Upper Hosston Formation underlying U HOSS SUG, which cannot be efficiently and economically drained by any existing well in such unit.
3. To consider such other matters as may be pertinent.

The Upper Hosston Formation, in the West Arcadia Field, Bienville Parish, Louisiana, is fully defined in Office of Conservation Order No. 692, effective April 1, 1965.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES  
COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
4/12/01;4/17/01  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**